"I'm not the oldest of the young guys," director Francis Ford Coppola once remarked of his place in modern Hollywood. "I'm the youngest of the old guys." That surprising—and surprisingly apt—assessment can be applied with even greater illumination to the extraordinarily wide-ranging career and contributions of record executive Clive Davis.

The presence of Bob Dylan and the Byrds on its roster notwithstanding, Columbia Records was hardly a rock powerhouse in 1967 when its new president, Clive Davis, ventured west to the Monterey Pop Festival. A Brooklyn-bred, Harvard-educated lawyer with a taste for Broadway show tunes and a reputation as a hard worker and a good deal maker, Davis hardly seemed uniquely suited to lead the company through a burgeoning musical and cultural revolution. Yet his Monterey signings—the Electric Flag and Big Brother and the Holding Company featuring Janis Joplin—marked a sea change for the company.

At the time, it was the financial details of the latter deal—a then-astounding $200,000—that caused the biggest waves. But Davis recognized a truth that would soon transform the record business: Underground, album-oriented rock was giving birth to artists whose creativity, longevity and widespread commercial appeal would at least equal that of established mainstream performers and, indeed, ultimately become the mainstream. His belief in the artistic legitimacy and commercial efficacy of the new music scene became an evolving epiphany for CBS as Davis bet the record company's future on rock.

During his tenure as president, Davis and company created and nurtured a far-reaching and well-balanced rock roster. Aside from Joplin, the list of performers he signed or whose careers he would champion came to include Laura Nyro, Donovan, Sly and the Family Stone, Blood, Sweat and Tears, Santana, Loggins and Messina, Bruce Springsteen, Aerosmith, Chicago, Pink Floyd, the Mahavishnu Orchestra and Billy Joel. He also engineered a label deal with Kenny Gamble and Leon Huff that brought CBS the soon-to-be-red-hot soul of Philadelphia International Records.

Ousted in an excruciatingly public firing by CBS in 1973, Davis launched Arista Records the following year and quickly put the lie to F. Scott Fitzgerald's oft-quoted observation regarding second acts in American life. The first single he released, "Mandy" by Barry Manilow, was a Number One pop hit, and by the end of the decade, Arista was a wide-ranging label whose artists ran the stylistic gamut from Anthony Braxton to Melissa Manchester and boasted such diverse rock artists as Grateful Dead, Patti Smith, Gil Scott-Heron, Lou Reed, Graham Parker and the Outlaws.

Arista and Clive Davis came into full bloom...
during the Eighties. Known for his willingness to give rock artists a wide creative berth, Davis had grown increasingly comfortable with his own pop tastes and creative sensibilities. The emergence of Whitney Houston as a major pop star, with whom he has worked closely as a producer and advisor, heralded his arrival as a label head who, like Jerry Wexler and Ahmet Ertegun before him, was comfortable guiding a performer both commercially and creatively.

In subsequent years he played similar roles in resurrecting the recording careers of such diverse artists as Aretha Franklin and Santana while continuing to make Arista a home for virtually every kind of popular music.

After nearly forty years of creating records, creating careers and creating companies, Clive Davis isn’t ready to view his own career as anything but a work in progress. Asked recently to name the project of which he is proudest, Davis, like any good record man, picked his latest, Carlos Santana’s *Supernatural*. “People have been asking me to compare it to some other record, and I’ve been racking my brain,” he said with relish. “It’s always so much sweeter to people who have been there before and then not had it.”
When The Beatles first signed with Parlophone in 1962, the notion that a self-contained rock & roll band would actually play on its own records was a pretty radical concept. By definition, the musicians who made up the rank and file of such groups had neither the reading skills nor instrumental technique deemed necessary to make quality recordings. This industry wisdom and practice had been passed down from Tin Pan Alley and had, in turn, been subsumed as the everyday norm in the fields of country, rhythm & blues and, of course, rock & roll.

Naturally, there were exceptions, although most of these were confined to the domain of independent labels. Elvis Presley had made his earliest Sun recordings with the same band that backed him on live gigs. Rhythm & blues artists Louis Jordan, James Brown and Ray Charles regularly recorded with their justifiably revered road bands. That said, the majority of seminal rock & roll, pop and a significant percentage of R&B recordings of the late 1940s through the mid-1960s were cut by hired guns, better known as session musicians. This year the Rock and Roll Hall of Fame is formally recognizing their significance by inducting five of the greatest session musicians to ever set foot into a studio – Hal Blaine, King Curtis, James Jamerson, Scotty Moore and Earl Palmer.
While all of the above cited house bands were significant, the session musicians at Detroit’s Motown and Stax in Memphis not only developed instantly recognizable sounds, they, in effect, created their own subgenres of music. Motown is a term that critics and fans alike use categorically to refer to a particular style of Sixties and early-Seventies soul music. The Stax sound of the same time period, for all intents and purposes, served as the basis for the genre best known as Southern soul. Recordings made in the second half of the 1960s by non-Stax artists such as Aretha Franklin, Clarence Carter and Wilson Pickett, in effect, were predicated on the sound of Stax filtered through instrumentalists and vocalists who were not affiliated with Stax. As the creators of the archetypal sounds of nearly diametrically opposed specific subgenres of contemporary black popular music, the Funk Brothers at Motown and Booker T. and the MG’s at Stax make intriguing counterpoints to one another in terms of aesthetics and technique.

Initially hitting Billboard’s national charts in December 1960 with the Miracles’ “Shop Around,” Motown and its subsidiaries achieved unprecedented success over the next ten years. All told, in the 1960s the company placed seventy-nine singles, averaging one every six weeks, on Billboard’s Top Ten pop listings. Every one of these records featured one or another permutation of the company’s house band, fondly referred to by insiders as the Funk Brothers. While a variety of musicians appeared on one or another early session, by late 1962 the house band at Motown had coalesced around keyboardists Joe Hunter (who departed soon thereafter), Earl Van Dyke and Johnny Griffith, bassist James Jamerson, guitarists Eddie Willis, Robert White and Joe Messina, drummers Benny Benjamin and Richard “Pistol” Allen (augmented in 1964 by Urie Jones), vibist Jack

Superior session musicians were and are a breed apart. Theirs is an occupation that expects its members to sight-read musical notation quickly and accurately; to instantly transpose a part from one key to another; to play in a wide range of styles and to emulate the licks, techniques and stylistic nuances of other notable instrumentalists; and, in some genres such as rhythm & blues, to be able to continuously develop appropriate and catchy grooves, riffs and lines for recording after recording. The latter involved what Memphis Horn trumpeter Wayne Jackson has termed “slate memory,” where one creates a part, plays it for however many takes are necessary to get a satisfactory recording and then “wipes the slate clean” to begin working on the next tune.

The 1960s development of self-contained bands did not completely spell the end of session musicians, however. Country music, easy listening and movie soundtracks still relied nearly exclusively on hired hands. In the case of blues and eventually soul music, a number of small, independent record labels including Chess, Brunswick, Motown and Stax and later Malaco, Philadelphia International and Sugar Hill developed house bands where the same set of musicians were hired for virtually every session the company recorded, consequently giving all the records emanating from these labels a recognizable sound and identity. A few regional studios not necessarily tied to specific labels, such as American Sound in Memphis, Fame and Muscle Shoals in Northern Alabama and Criteria in Florida, also developed house bands, each of which acquired a formidable reputation for cutting an inordinate number of rock, pop and rhythm & blues hits.
Brokensha and percussionists Jack Ashford and Eddie "Bongo" Brown.

The guitarists came from a variety of backgrounds: Eddie Willis was largely a funky rhythm & blues player, Joe Messina had made a name for himself as a radio and TV session player and Robert White was an alumnus of the road band that had backed the Moonglows. Most of the other members of the Funk Brothers had deep-seated roots in Detroit's vibrant late-1950s jazz scene. For these cats, Motown sessions were simply a way to pay the bills, at least in the beginning. Earl Van Dyke once told writer Allan Slutsky, "All we wanted to do was play jazz, but we all had families, and at the time playing rhythm & blues was the best way to pay the rent."

Like the Motown crew, Booker T. and the MG's came together in 1962. At the time, their membership consisted of bassist Lewie Steinberg, guitarist Steve Cropper, drummer Al Jackson Jr. and keyboardist extraordinaire Booker T. Jones. In 1964 Steinberg was replaced by Cropper's childhood friend Donald "Duck" Dunn, with whom Cropper had come of age playing in an all-white band infatuated with the late-Fifties R&B of Ray Charles, Hank Ballard and, especially, the "5" Royales. Neither Cropper nor Dunn could read music, nor did they have the slightest interest in jazz. In contrast, Jackson and Jones were veterans of Memphis's leading black R&B-cum-jazz ensembles led by Al Jackson Sr. and Willie Mitchell. While these groups included some jazz-oriented numbers in their repertoire, their sound was more gutsy, down-to-earth and dance oriented than the jazz styles being played in Detroit. For all four members of the MG's, coming to work every day to craft the incendiary sounds that served as the backdrop for the testifying of Otis Redding and Sam and Dave was roughly akin to dying and going to heaven. In fact, Cropper has often stated that playing Stax sessions was like going to church every single day of the week. The soul grooves emanating out of the company's studio at 926 E. McLemore were exactly where the house band's collective hearts and musical aesthetics were at.

Up in Detroit, playing jazz at bars such as Phelps Lounge and the Chit Chat Club, the Funk Brothers got a chance to work on the music that was nearest and dearest to their hearts. When they entered the basement studio at Motown's 2648 West Grand Boulevard headquarters, they collectively transformed into the finest consummate pop craftsmen the world has ever seen, creating unending variety within what was a fairly constricted but oh-so-winning formula.

The Motown sound began with a large ensemble, a typical
session having anywhere from nine to twelve players, excluding horns and strings. Before the tape started rolling, the three guitarists would usually huddle, coming to an agreement as to who would play which part. More often than not, Joe Messina would play the backbeat, Robert White would work out some other rhythmic chording pattern (often doubling the piano part), while Eddie Willis would lay down his patented funky fills. Voicing would be crucial, with one guitarist playing high up on the neck, a second guitarist confining his part to the mid-range, while the third guitarist played in first position. Earl Van Dyke on the piano and Johnny Griffith on Hammond B-3 organ similarly cooked up lines that divided the sonic spectrum in half (Van Dyke typically taking the mid-range and low end). In tandem with the guitarists, the complete range of pitch registers was filled from top to bottom, in the words of Van Dyke, sounding "like one big chord voicing." Aiding and abetting this density of sound were the acoustic properties of the low-ceilinged, incredibly cramped, handcrafted Motown studio.

Overall, Stax recordings tended to have the completely opposite, "less is more" aesthetic. "The rule of thumb was sparseness," Booker T. Jones emphasized, "making as much sound as you could with few notes." The Stax rhythm section consisted of four, sometimes five players, all of whom tended to play spare lines, staying well out of the way of the vocalist and leaving lots of empty space in each bar. This sense of sparseness was often compounded by the doubling of bass and guitar or bass and the left hand of the piano. The company's recordings emphasized the low end of the sound spectrum and a concomitant relative absence of high frequencies. Until the late 1960s, there were generally no strings, and the horns routinely played unison lines, usually taking the place of what at Motown would have been background vocalists. The near absence of cymbals on Stax recordings effectively served to eliminate a broad band of frequencies. 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In many ways the sound of the Detroit-based Funk Brothers was that of the industrialized and heavily urbanized North — loud; intensely propulsive; and dense in terms of completely filling in the high-, mid- and low-end pitch registers, the layering of timbres on top of each other, and the rate of activity of the collective parts in every bar; yet, sophisticated at the level of harmonic sequence and chordal voicings. While gospel music was often cited by Motown artists and front-office alumni as being central to the Motown sound, the density of the Funk Brothers' grooves was also due to Berry Gordy's affinity for Phil Spector's Wall of Sound and the house band's predilection for harmonic complexity rooted in their collective backgrounds as jazz players.

Even more indicative of the industrialized North were the conditions under which the Motown musicians toiled. Gordy's company was systematically structured both in terms of workplace environment and corporate organization with a goal to maximize profit and minimize expense. In the North, time was money and there was hell to pay if the Funk Brothers were unable to complete three or four songs during every three-hour session for which they were contracted. Essentially run like a factory, the Motown work force was compartmentalized, with horn charts being written in advance of a session and vocals being overdubbed after the rhythm track existed in finished form.

In contrast, the sound of the MG's was that of the then largely agrarian, fraternal, small-town South — laid-back; a low level of density in all domains; and an affinity for simplicity manifested in the group's approach to harmony and chordal voicing. The dominant influences were clearly Southern gospel and blues. Such an aesthetic was reinforced by the very different conditions within which the MG's worked. In the South, time was not money. Much more important were notions of community and process. Consequently, the musicians at Stax were paid by the song. If it took two hours to nail it, great! If it took a day and a half, no one was too bothered about it. While this was undoubtedly a less remunerative system for the session musicians, it fostered a relaxed atmosphere where the MG's, arranger-producer-pianist Isaac Hayes and the Memphis Horns could collectively work a groove over and over until it fused and reached the point of molten-hot, gospel-infused ecstasy.

Horn charts did not exist at Stax until 1969, and through most of 1968 nearly all sessions were cut "live," with the rhythm section, the horns and the vocalists singing and playing together as if onstage. A sense of immediacy, spontaneity and community is palpable on the recordings made in this fashion.

Out of the economic imperative of the geo-social mindset in which they worked, the Funk Brothers operated as craftsmen who were product oriented. The composition was everything. In Memphis, the magic was in the process, the product be damned. The song itself was not nearly as important as the performance. This difference is significant when one looks at the aesthetics embedded in each company's recordings.

In the final analysis, the house bands at both Motown and Stax were among the greatest in the annals of American music. Each created an astonishing volume of glorious and distinctive music that, while defining two very different aesthetics, has more than withstood the test of time. The legacies of these two sets of session players will continue to inspire fellow musicians and fans alike.